

STATE OF MAINE
COUNTY OF PENOBSCOT
COURT OF COUNTY COMMISSIONERS



DANIEL J. TREMBLE
ANDRE E. CUSHING, III
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Courthouse
97 Hammond Street
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Scott A. Adkins, County Administrator

Meeting Agenda for October 1, 2025 @ 10:00 AM

<https://us06web.zoom.us/j/86508767675?pwd=agsgDd8xUFTaPhIDoiItS9GuxZIDDP.1>

- A. Call to Order – Roll Call – Pledge of Allegiance
- B. Approval of Minutes: September 24th, 2025 Meeting Minutes
- C. Public Comment –
- D. UT Update – Director Buswell & Deputy Morrison
 - Commissioner Tour / Oct. 7th – Reminder & Itinerary
- E. NWDB – Exec. Director Williamson & Susan Cerini / EMDC – Programs Update
- F. EMA – Director Fox
 - RFP Ford Interceptor (09-24) – Review & Approval
- G. Facilities – Director MacDonald
 - RFP Franklin Street Office Rebuild (09-24) – Review & Approval
- H. Finance Update – Director Palmer
 - Dept. 7 – 2026 / Budget Presentation
 - VOCA Policies – Review & Approval
- I. HR Update –
 - Wellness Policy – Review & Approval
 - Evaluation Policy & Document - Review & Approval
 - Supervisor Evaluation - Review & Approval
 - Dept. 2 / HR – Budget Updates
 - Broker Fees
 - HRIS – Contract Approval
- J. Administrative – Administrator Adkins
 - Economic Development / Meeting in Millinocket
 - Budget Review – Multiple Departments
 - Dept. 30 – EMDC / Dept. 34 – Program Donations / Dept. 35 – Extension / Dept. 36 – Penquis
(Initial review of submitted requests / Invites to appear before the Commissioners later)
 - Dept. 18 – MPERS / Dept. 29 – Hlth & Safety / Dept. 21 – Jail CAP / Dept. 22 – Retiree Insurance
 - Dept. 24 – Bridge / Dept. 31 – Loans & Interest / Dept. 38 – Soil Conserve / Dept. 39 – Labor
 - 127 Hammond (former Y) Property – Review of Offer & Decision

K. Approval of Warrants

- Payroll Warrant **09.26.25** \$
- A/P General Fund **10.01.26** \$
- A/P PRCC Bond **10.01.26** \$
- A/P Unorg Terr 26 **10.01.26** \$
- A/P UT TIF 25 **10.01.26** \$
- A/P ARPA **10.01.26** \$

L. Adjourn –